



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Schick et al.

Application No. 10/058,693

Filed: January 28, 2002

Confirmation No. 4085

For: METHOD AND APPARATUS FOR THE
CREATION OF DIGITAL PHOTO
ALBUMS

Examiner: Manucher (Mike) Rahmjoo

Art Unit: 2676

Attorney Reference No. 3382-63898-01

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP RCE, COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney
for Applicant(s)

Date Mailed: October 18, 2004

MAIL STOP RCE
COMMISSIONER FOR PATENTS
P.O. BOX 1450
ALEXANDRIA, VA 22313-1450

**REQUEST FOR CONTINUED EXAMINATION
TRANSMITTAL LETTER**

This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114 of the application referenced above.

NOTE: Request for Continued Examination Practice (RCE) under 37 C.F.R. § 1.114 does not apply to any utility or plant application filed prior to June 8, 1995, or to any design application.

Submission required under 37 C.F.R. § 1.114

☒ Previously submitted

☒ Consider the amendment(s)/reply under 37 C.F.R. § 1.116 previously filed on
September 15, 2004

(Any unentered amendment(s) referred to above will be entered).

☐ Consider the arguments in the Appeal Brief or Reply Brief previously filed on _____

☐ Other _____

☒ Enclosed

☐ Amendment/Reply

☐ Affidavit(s)/Declaration(s)

☒ Information Disclosure Statement (IDS)

☐ Other _____

Miscellaneous

☐ Petition for suspension of action on the application referenced above is under 37 C.F.R. § 1.103(c) for a period of _____ months. (Fee under 37 C.F.R. § 1.17(i) required)

☐ Other

10/21/2004 JADD01 00000077 10058693

01 FC:1801
02 FC:1251

790.00 DP
110.00 OP

| FILING FEE | | | | | |
|--|---------------------|-------------------------|---------------|----------|-----------------|
| For | No. after amendment | No. paid for previously | Present Extra | Rate | Fee |
| Fee under 37 CFR 1.17(e) | | | | | \$790.00 |
| Total Claims | 31 | - 31* | = 0 | \$18.00 | \$ 0.00 |
| Indep. Claims | 6 | - 6** | = 0 | \$88.00 | \$ 0.00 |
| Mult. Dep. Claims Fee (if not previously paid) | | | | \$290.00 | |
| One-month Extension of Time | | | | \$110.00 | \$110.00 |
| Two-month Extension of Time | | | | \$430.00 | |
| Three-month Extension of Time | | | | \$980.00 | |
| TOTAL FILING FEE | | | | | \$900.00 |

* greater of twenty or number for which fee has been paid.

** greater of three or number for which fee has been paid.

- ☒ Applicant petitions for an extension of time for the number of months indicated above. If an additional extension of time is required please consider this a petition therefor.
- ☒ A check in the amount of \$900.00 is attached.
- ☐ Charge to Deposit Account No. 02-4550. A **triplicate** copy of this sheet is enclosed.
- ☒ Please charge any additional fees that may be required in connection with filing this RCE and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By


 Jared S. Goff
 Registration No. 44,716

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cc: Docketing